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# APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH \_\_\_\_\_

A Non-Profit Public Benefit Corporation For Retired Men  
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

First Name: DOUG Middle Initial or Name: \_\_\_\_\_ Last Name: WILSON Suffix: \_\_\_\_\_ Nickname: \_\_\_\_\_  
 Home address: 12341 POPLAR RD. City: FUBURN ZIP: 95602 Extension: \_\_\_\_\_  
 Mailing Address (or "Same"): \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Extension: \_\_\_\_\_  
 Area Code: 530 Telephone Number: 218-9683 Email Address (in CAPITAL letters): DOUGWILSON@CEBRIDGE.NET  
 Birth Date: 10 / 4 / 1933 mm dd yyyy Wedding Anniversary: 8 / 19 / 2000 mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of \_\_\_\_\_  
 I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the \_\_\_\_\_ before the luncheon.

\_\_\_\_\_ Applicant's Signature  
 \_\_\_\_\_ Sponsor's Printed Name \_\_\_\_\_ Date \_\_\_\_\_ Sponsor's Signature \_\_\_\_\_ Badge No. \_\_\_\_\_

I am a new member <Check whichever applies> \_\_\_\_\_ I am transferring from Branch # \_\_\_\_\_

How did you hear about Sons In Retirement? \_\_\_\_\_

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

\_\_\_\_\_ Former Occupation/s with \_\_\_\_\_ Company or Organization \_\_\_\_\_ mm dd yyyy Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection  
 Electronically \_\_\_\_\_ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date \_\_\_\_\_ Badge No. assigned \_\_\_\_\_  
 Membership Chairman Philip Jones

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